

**CASH NOT ACCEPTED**

Application Fee: **\$25**  
non-refundable  
Deposit: 1 Bedroom **\$150**  
2 Bedroom **\$200**  
Nonrefundable if applicant rescinds.  
Fully refundable if application is not approved by management or when tenant vacates providing terms of lease are fulfilled.

**Country Club Apartments  
Resident Application**

1000 Airport Road  
Huntsville, Alabama 35802  
Phone # 256-881-1241  
Fax # 256-881-1234  
countryclubhsv@gmail.com

**For Office Use Only**  
Apartment # \_\_\_\_\_  
Move in Date \_\_\_\_\_  
Leased Date \_\_\_\_\_  
Lease Term \_\_\_\_\_  
App fee rec'd \_\_\_\_\_  
Deposit rec'd \_\_\_\_\_  
Approved  Disapproved

Do you have any pets? \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ (Refundable pet deposit \$200/non-refundable pet fee \$200)

Boats, trailers, RVs, motorcycles, and large trucks are not permitted. Do you own any of these vehicles? \_\_\_\_\_

Applicant's Full Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell # \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_ State \_\_\_\_\_ DOB \_\_\_\_\_

Present Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ How Long \_\_\_\_\_

Previous Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ How Long \_\_\_\_\_

Email Address \_\_\_\_\_ Marital Status \_\_\_\_\_

Present Employer \_\_\_\_\_ Address \_\_\_\_\_ How Long \_\_\_\_\_

Kind of Work \_\_\_\_\_ Supervisor's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Gross Monthly Income \$ \_\_\_\_\_

Previous Employer \_\_\_\_\_ Address \_\_\_\_\_ How Long \_\_\_\_\_

Kind of Work \_\_\_\_\_ Supervisor's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Bank \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPLETE ONLY IF SPOUSE WILL BE RESIDING IN THE APARTMENT**

Spouse's Full Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell # \_\_\_\_\_

Social Security No. \_\_\_\_\_ DOB \_\_\_\_\_ Driver's License No. \_\_\_\_\_ State \_\_\_\_\_

Present Employer \_\_\_\_\_ Address \_\_\_\_\_ How Long \_\_\_\_\_

Previous Employer \_\_\_\_\_ Address \_\_\_\_\_ How Long \_\_\_\_\_

Kind of Work \_\_\_\_\_ Supervisor's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Gross Monthly Income \$ \_\_\_\_\_

**LIST ALL PERSONS (other than yourself) TO BE OCCUPYING THE PREMISES**

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

**LIST ALL VEHICLES TO BE PARKED ON THE PREMISES FOR THIS RESIDENCE**

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

**\*\*\* IN CASE OF EMERGENCY NOTIFY \*\*\***

Name \_\_\_\_\_ Relationship \_\_\_\_\_ City/State \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

Have you ever declared bankruptcy? \_\_\_\_\_ Been convicted of a felony? \_\_\_\_\_ Been evicted? \_\_\_\_\_

Broken a rental agreement? \_\_\_\_\_ Been sued for nonpayment or damages to a rental property? \_\_\_\_\_

THE UNDERSIGNED PERSON(S) DECLARE THAT ALL THE ABOVE STATEMENTS ARE TRUE AND COMPLETE AND HEREBY AUTHORIZE VERIFICATION OF SUCH INFORMATION. FALSE INFORMATION GIVEN ABOVE SHALL ENTITLE OWNER TO (1) REJECT THIS APPLICATION AND (2) TERMINATE RESIDENT'S RIGHT OF OCCUPANCY.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE